



**HOME BUILDERS ASSOCIATION OF LEXINGTON**  
 3146 Custer Drive · Lexington, KY 40517  
 859.273.5117 • Fax 859.271.0291  
 www.hbalexington.com • e-mail info@hbalexington.com

**Application For Associate Membership**

An Associate Member is one who does not facilitate to build or remodel.

I hereby apply for admission to membership in the Home Builders Association of Lexington as an Associate Member. I agree that if my application is accepted, I will abide by the Rules and Regulations of the Home Builders Association of Lexington, by their Code of Ethics, Constitution and By Laws, and the deliberate acts of the Board of Directors and the membership. I further agree to mediate all disputes between myself and other members and the public, in accordance to procedures setup by the Professional Standards and Registration Committee. In the event of termination of this membership, I agree to immediately discontinue the use of its insignia in any form.

Applicant's Company Name \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Business Address: Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_ Fax# ( ) \_\_\_\_\_ Mobile Phone ( ) \_\_\_\_\_

E-mail Address \_\_\_\_\_ WebAddress \_\_\_\_\_

**Provide four (4) Business References**  
 (Banks-Subcontractors-Material Firms-Suppliers)

	Name	Address	Account#	Phone
1	_____	_____	_____	_____
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

**NAHB Membership Classifications**

1 Select up to three classifications in order of importance \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**Associate Member Classifications**

- L** Accounting
- MI** Architects
- M** Engineers
- M3** Planner or Designer
- N** Attorney
- O** Computer Products and Services
- P1** Commercial Banker/Thrift
- P2** Mortgage Banker
- Q** Insurance and Title Company
- R** Marketing, Advertising & Public Relations
- S** Building Material Manufacturer
- T** Property Management
- U** Real Estate Broker or Agent
- Y** Utilities
- Z** Other (specify) \_\_\_\_\_

**Subcontractors & Speciality Trade**

- W1** Carpentry Work
- W2** Electrical Work
- W3** Flooring
- W4** Landscaping
- W5** Plumbing, Heating & Air Conditioning
- W6** Roofing, Siding and Sheet Metal Work
- W1** Painting and Paper Hanging
- W8** Floor Laying and other Floor Work
- W9** Concrete Work
- WA** Excavation Work
- WB** Other (specify) \_\_\_\_\_

**Retail Dealers/Distributors**

- VI** Appliances
- V2** Building Materials/Lumber
- V3** Floor Coverings
- V4** Paint/Wall Coverings
- V5** Other (specify) \_\_\_\_\_

**Wholesale Dealers/Distributors**

- X1** Appliances
- X2** Building Materials/Lumber
- X3** Floor Coverings
- X4** Paint/Wall Coverings
- X5** Other (specify) \_\_\_\_\_

2 Enter the total number of paid employees. \_\_\_\_\_

3 Select the Proper Title Code. \_\_\_\_\_

- |  |   |                                      |
|--|---|--------------------------------------|
| <b>A</b> President/CEO/Owner/Principal/Partner | <b>B</b> VP/General Manager             | <b>C</b> Construction Superintendent |
| <b>D</b> Sales and Marketing Manager           | <b>E</b> Architect/Designer or Engineer | <b>F</b> Financial Manager           |
| <b>G</b> Other Management Employee             | <b>H</b> Non-Management Employee        | <b>I</b> Other (specify) _____       |

**Associate Member Dues: \$450.00**

**Processing Fee: \$100.00**

**ONE YEAR'S DUES PLUS A NON-REFUNDABLE PROCESSING FEE OF \$100 MUST ACCOMPANY THIS APPLICATION (\$550.00)**

I hereby authorize and give permission to the financial institutions and business listed on this application to release the information that is requested by the Home Builders Association of Lexington.

HBA of Lexington membership will also include membership in the National Association of Home Builders and the Home Builders Association of Kentucky.

**Recommended for membership by** \_\_\_\_\_

**Date** \_\_\_\_\_ **Signature of Applicant** \_\_\_\_\_